| | Vigencia a partir de<br>**2/01/2023** | | | |
|---|---|---|---|---|

**INFORMACIÓN GENERAL**

PERÍODO COMPRENDIDO ENTRE EL 01 de junio 2023 Y EL 30 de junio 2023 PLAZO: 8 Meses

CONTRATISTA: RF ELEVADORES CONTRATO No. 0254-SG-2022

INTERVENTOR: PRAN CONSTRUCCIONES S.A.S. CONTRATO No. 0255-SG-2022

**PERSONAL DE CONTRATISTA E INTERVENTORIA**

| FECHA | MES Junio | | | | | | | | | | | | | | | | | | | | | | | | | | | | | OBSERVACIONES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| **CARGO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INGENIERO RESIDENTE DE MONTAJE DE EQUIPOS | | | | | 1 | | | | | | | | | | 1 | | | | | | 1 | | | | | 1 | | | | | | |
| RESIDENTE DE OBRA | | | | | 1 | | | | | | | | | | 1 | | | | | | 1 | | | | | 1 | | | | | | |
| SISO | | | | | 1 | | | | | | | | 1 | 1 | 1 | 1 | | | 1 | | 1 | | | 1 | | 1 | | | | | | |
| **PERSONAL CONTRATISTA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CARGO** | **0** | **0** | **0** | **0** | **3** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **1** | **1** | **3** | **1** | **0** | **0** | **1** | **0** | **3** | **0** | **0** | **1** | **0** | **3** | **0** | | **0** | | **TOTAL PERIODO** | **17** |
| DIRECTOR DE INTERVENTORIA | | | | | 1 | | | | | | | | | | 1 | | | | | | 1 | | | | | 1 | | | | | | |
| INGENIERO ELECTROMECANICO | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| RESIDENTE DE INTERVENTORIA | | | | | 1 | | | | | | | | | | 1 | | | | | | 1 | | | | | 1 | | | | | | |
| **PERSONAL INTERVENTORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | **0** | **0** | **0** | **0** | **2** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **3** | **0** | **0** | **0** | **0** | **0** | **2** | **0** | **0** | **0** | **0** | **2** | **0** | | **0** | | **TOTAL PERIODO** | **9** |

COMENTARIOS DE LA INTERVENTORÍA:

Firma:

Nombre:

**DIRECTOR DE INTERVENTORÍA**